MOR DAYANIŞMA ANNUAL ACTIVITY REPORT

2025

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1. Introduction

Mor Dayanışma is a socialist feminist women's organization organized against the patriarchal capitalist system, which is built on systematic violence, domination, and exploitation over women's labor, bodies, and identities. Since 2014, we have been struggling across Turkey, in homes, workplaces, neighborhoods, and streets. Since 2022, we have shared in our activity reports the positions from which we organize against the system, our practices of struggle, and the work we carry out with the public. Each year, we analyze global and regional events from a socialist feminist perspective as an alternative to the dominant imperialist media; our goal is both to document our own experiences and to build a feminist memory by recording all aspects of the struggle.

2. What Happened in the World in 2025?

We left 2025 behind amid the burning urgency of the current problems created by patriarchal capitalism. Like previous years, this year was also marked by oppression, exploitation, and the ongoing violence of war; yet it was also a year in which resistance took shape against all of this. The structural crisis of capitalism deepened further in 2025. This crisis showed that working people, the poor, women, children, and young people all over the world are being pushed into increasingly difficult living conditions. Since the 2008 financial crisis, we have been experiencing economic crises at much shorter intervals than before. In other words, we are no longer facing an economic depression once every 40 or 50 years, but a permanent state of crisis. Moreover, these crises are no longer limited to the capitalists' crisis of overaccumulation and profit. As the Covid-19 pandemic, extreme heat and cold, drought, and water shortages have so starkly demonstrated, the ecological and social consequences of the destruction wrought by capitalism are becoming irreversible. This period shows us that capitalism no longer has the capacity to govern and maintain its legitimacy.

The Oxfam report shows that, over the last 12 months, billionaires around the world have added another 2.5 trillion dollars to their wealth. This amount is equal to the total wealth of the poorest 4.1 billion people in the world.[1] As the gap between the working class and the capitalist class that holds power rapidly widens, we also see that it is this same capitalist class that is dragging the world into war, destruction, and plunder. So, when we look at this handful of men who hold the vast majority of the world's accumulated wealth, what do we, as women, see? We see that they are strengthening patriarchy in order to resolve the crisis of capitalism.

Right-wing and fascist governments rising around the world are increasingly pursuing misogynistic policies that target women's freedom. On the one hand, this continues through the attacks of the ICE "Gestapo's" attacks on immigrant women in the United States, while on the other hand, it is taking place right next door in Syria, where Hayat Tahrir al-Sham (HTS) and ISIS gangs are turning women's bodies into battlefields. We see that these governments are strengthening family-centered policies that encourage women to continue working for low wages in the workplace, and invisibly and without security at home. In other words, for capitalists, the struggle for survival clearly depends on the continuity of the male-dominated order. Despite this, women continue to struggle against patriarchy, capitalism, imperialism, and fascism all over the world.

Donald Trump, who was re-elected president of the United States in the first month of the year, took office. Just as the signs of what is to come are clear beforehand, Trump's return brought misogynistic policies in its wake once again. Trump signed an executive order titled *"De-*

[1] Oxfam International. Nearly 80 Percent of Millionaires Think Super-Rich Buy Political Influence (Milyonerlerin Neredeyse %80'i Süper Zenginlerin Siyasi Nüfuz Satın Aldığını Düşünüyor).Basın Açıklaması, 21 January 2026.

fending Women from Gender Ideology Extremism and Restoring Biological Truth to the Federal Government" declaring that the United States recognizes only two sexes and openly announcing his hostility toward trans people.[2] With the same executive order, government employees were also required to use the concept of sex, rather than gender, in all policies and official documents. The Trump administration devised plans under the name "Project 2025" that would result in the deprivation of healthcare rights for approximately 30 million women. Plans included banning abortion pills, restricting access to birth control methods, and attempting to eliminate "diversity, equity, and inclusion" (DEI) programs. As of today, pressure continues to build to implement many of these policies in numerous states.

The women's movement in the U.S. did not remain silent in the face of all these policies. Throughout the year, it organized protests in support of abortion rights and access to healthcare. Social activists organized anti-Trump demonstrations under the slogans "Hands Off!" and "No Kings," drawing thousands of participants at more than 1,200 locations across all 50 states.



One of the most critical issues facing the world and our region is Israel's ongoing policies of massacre and genocide in Palestine. Since October 7, 2023, Israel has committed crimes against humanity in Palestine, right before the eyes of the entire world. Imperialist and sub-imperialist countries, meanwhile, have become complicit in this crime through open or covert diplomatic, political, and commercial ties. The people of Gaza have been subjected to starvation and death. Israeli police have arrested those standing against the genocide and sent them to prisons where there are no humane living conditions. Women have been raped in Israeli prisons. They aimed to destroy not only the Palestinian people but also the region's plants, trees, and soil.[3] In solidarity with the Palestinian people against all this oppression, violence, and genocide, various actions were carried out across the globe. In June and August 2025, the Madleen ship and the

[2] Mor Dayanışma. Trump'ın cinsiyet ayrımcılığını teşvik eden yürütme emirleri açıklandı. 8 Nisan 2025. Mor Dayanışma Web Sitesi.

[3] Mor Dayanışma. Filistin'de ekokırım. 3 Aralık 2025. Mor Dayanışma Web Sitesi.

Sumud fleet set sail to break the blockade imposed on Palestine. They set their course toward solidarity. These two ships showed us that Gaza is a place we can reach.[4] In Italy, port workers and unions frequently organized strikes to protest Israel's attacks on Gaza and to sever commercial and military ties with Israel.[5] In Dublin, the capital of Ireland, nearly 7,000 people took to the streets demanding that the government impose economic and political sanctions on Israel and stop funding the genocide.[6] In Greece, the people organized the "Gaza March-Greece" resistance against the government's alliance with Israel.[7]



In Syria, HTS, a remnant of ISIS, completed its first year in power. Marketed by imperialist and sub-imperialist regional powers with glossy expressions such as "New Syria," "a new era in Syria," and "the Syrian revolution," the HTS administration has offered the people nothing but disorder, instability, and, most importantly, massacre and threats. It has committed grave crimes before the eyes of the entire world. These criminal gangs carried out attacks against the Arab Alevi people in particular, as well as against Druze, Kurds, and Christians. In March 2025, one of the largest massacres in Syrian history was orchestrated in a coordinated effort. In the March 6–8 genocide, according to what we know so far, more than 15,000 Alevi were massacred by HTS gangs. Villages were raided, mass killings were carried out, women were abducted, and people were thrown into mass graves. In the face of these massacres, the Alawite people took their passive resistance to the streets and raised the demand for federalism.[8]

In Iran, the past year has been marked by protests against rising poverty and the mandatory

4 Mor Dayanışma. Kanlı Deniz'in ortasında dünyanın maskesini düşüren iki gemi: Madleen ve Vela. 12 Haziran 2025. Mor Dayanışma Web Sitesi.

5 Deutsche Welle (DW Türkçe). İtalya'da kitlesel Filistin'e destek gösterileri. 22 Eylül 2025. DW Türkçe Web Sitesi.

6 Gazete Nisan. İrlanda: Filistin için ulusal yürüyüş. 21 Temmuz 2025. Gazete Nisan Web Sitesi.

7 Bianet. Gazze Yürüyüşü – Yunanistan'dan Faras: Filistin, çok daha geniş bir reddin siyasî simgesi. 19 Eylül 2025. Bianet Web Sitesi.

8 Mor Dayanışma. Alevi katliamı ve kadınların mücadelesi. 20 Mayıs 2025. Mor Dayanışma Web Sitesi

hijab imposed on women. While the clerical regime continues its power struggle over women, women have not given up on being the agents of this struggle or on fighting for their freedoms. **This year was also a turbulent one in European countries known for their "high social welfare."** In the Netherlands, women organized protests demanding safe streets and safe nights. Feminists held bike rides and marches in at least 19 cities, including Amsterdam, Rotterdam, Coevorden, Eindhoven, Groningen, and Lahey. An incident occurred in Switzerland that could be seen as proof that patriarchy shows no regard for social welfare. The National Council (Nationalrat), the lower house of the Federal Assembly, rejected a proposed budget increase for organizations combating violence against women.[9] Following this decision, hundreds of people gathered in front of the federal parliament building. Again in Switzerland, more than 150,000 people went on strike and filled the streets in response to the feminist strike call. The Zurich Feminist Strike Collective launched a campaign for a nationwide care strike to be held in 2027.[10] They called for life to be brought to a halt in order to make women's invisible and devalued domestic and care labor visible.



[9] Evrensel Gazetesi. İsviçre'de kadına şiddetle mücadele bütçesinde kesinti, kadınları sokağa döktü. 10 Aralık 2025. Evrensel Web Sitesi.

[10] blue News. Women's strike: Campaign for Care Strike 2027 launched. 14 June 2025. blue News Web Site.

3. What Happened in Turkey in 2025?

We have tried to outline the events that took place in the world in 2025. Rising fascism, imperialism, deepening poverty, and the policies of governments hostile to women, migrants, and workers have, of course, also affected Turkey. In 2025, men murdered 299 women, while 471 women were found dead under suspicious circumstances.[1] In suspicious deaths of women, the guise of suicide or accident was used to cover up murders. We saw in our country as well the system of oppression, cruelty, and exploitation that prevails across the world, along with the resistance against this system.

As soon as 2025 began, the government declared it the "Year of the Family," after years of endlessly praising and sanctifying "the family." In May, ministers responsible for family affairs from 26 countries came together in İstanbul at the International Family Forum and declared a global mobilization for the "protection of the family institution and its values."[2] At this forum, Erdoğan described the family as "the safest harbor." Immediately after the forum, he declared the Decade of Family and Population, saying, "Abortion is murder." The main motivation behind the declaration of the Year of the Family, presented through reasons such as "solidarity," "values education," and "strengthening intergenerational communication" in their propaganda, is the reproduction of the patriarchal capitalist regime in line with its needs. Because the institution of the family is not only the foundation of the "patriarchal private sphere," but also the basic cell of capitalist relations of production.[3]

Despite all these efforts by the government, 2025 has remained in our memory not as the Year of the Family, but as the year of resistance. As feminists, we rejected the Year of the Family from the very beginning. Across the country, we tore down banners bearing the words "Year of the Family" and took to the streets. We wrote articles exposing the government's aims and the meaning of the Year of the Family.[4]

We experienced the March 19 process, which recalled the historic example of the Gezi Resistance. On March 19, following the revocation of Istanbul Mayor Ekrem İmamoğlu's diploma and his subsequent arrest, numerous protests took place across the country and around the world. The moment when the İstanbul University students broke through the police barricade gave hope to the entire country. These protests, actively joined by both students and the public, turned into academic and economic boycotts, forums, and solidarity meetings despite the state's efforts to extinguish and suppress them. The government, which has a systemic allergy to de-

1 Bianet. Erkekler 2025'te en az 299 kadını öldürdü 22 Ocak 2026. Bianet Web Sitesi

2 Mor Dayanışma. AKP'nin 23 yıllık ideali: güçlü aile, güçlü toplum, güçlü Türkiye. 27 Haziran 2025. Mor Dayanışma Web Sitesi.

3 Mor Dayanışma. Aile, âlem, el âlem. 31 Mayıs 2025. Mor Dayanışma Web Sitesi.

4 Mor Dayanışma. Aile Yılı merceğinde: sosyalist feminizmin güncelliği. 9 Aralık 2025. Mor Dayanışma Web Sitesi.

mands for democracy, justice, equality, and freedom, responded with the stick of the judiciary and the police. In the final days of the year, dissidents continued to be tried on the grounds that they had participated in the March 19 protests. The government/state responded to these uprisings not only with detentions and arrests, but also with sexual harassment and various violations of rights targeting women.[5] Across Turkey, women exposed these attacks by saying, "We will talk about sexual harassment in custody every day."

In April, during a sports event usually associated with masculinity and men, 11 men carried a banner reading "The Natural Way Is Vaginal Birth." A regulation[6] published in the Official Gazette stated: "A birth unit may not be established in a medical center that does not have an operating room. Planned cesarean sections may not be performed in medical centers."[7] Posters reading "The Natural Way Is Vaginal Birth" are still displayed in hospitals. As feminists, we protested this masculine mentality, which interferes even with how we give birth, in many provinces. A significant achievement was made this year regarding the HPV vaccine, a key issue for the women's movement. The Ministry of Health announced that the HPV vaccine would be included in the free vaccination program by the end of the year. Yet as 2025 comes to an end, no concrete step has been taken on this issue.

The ongoing tension between the government and the Kurdish movement continued in various dimensions. The Kurdish movement took new steps regarding its long-standing struggle for peace. Although the government has not taken similar concrete steps, this year was important in terms of opening up discussion on an honorable peace.

A new one was added to the judicial packages we have frequently encountered in recent years: the 11th Judicial Package.[8] We are faced with a package that lacks even the basic principles of justice, one that is anti-women, anti-children, anti-LGBTQ+[9], and anti-people: a package that offers no guarantees for women and perpetuates male violence, impunity, arbitrariness, and lawlessness. Although this package is based on the assumption of an impartial judiciary, every execution, punishment, and security regulation implemented without changing the male-dominated judicial practice favors male perpetrators and works against women. The package also included regulations that subjected freedom of expression, social media use, and the right to assembly and protest to greater scrutiny. Presented on paper under the guise of "public safety" and "crime prevention," these provisions, in practice, targeted women who objected, their actions, and dissenting voices. Despite all these policies of repression and intimidation, we managed to remove most categories, including those covering male perpetrators of violence against women, children driven to crime, and earthquake-related offenses, from the draft of

5 Mor Dayanışma. Bir gözaltı hikâyesi. 30 Mart 2025. Mor Dayanışma Web Sitesi.

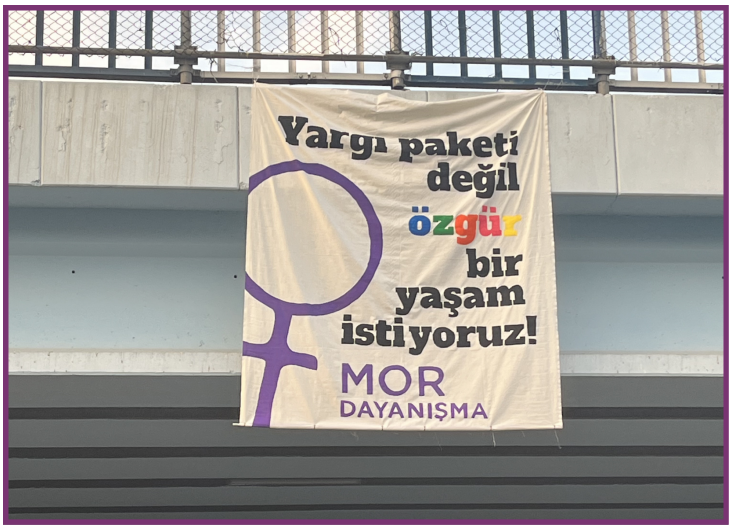
6 T.C. Resmî Gazete. 19.04.2025, Sayı: 32875. Ayakta Teşhis ve Tedavi Yapılan Özel Sağlık Kuruluşları Hakkında Yönetmelik.

7 Mor Dayanışma. Normal olan bizim kararımız. 7 Mayıs 2025. Mor Dayanışma Web Sitesi.

8 Mor Dayanışma. Yargı paketlerinize sığmayız. 28 Nisan 2025. Mor Dayanışma Web Sitesi.

9 Mor Dayanışma. Yargı paketlerinize sığmayız 2. 6 Mayıs 2025. Mor Dayanışma Web Sitesi.

the package through the persistent pressure of the women's movement and social opposition.



We witnessed the working class's growing search for rights against the capitalist order. Although these resistances took place in different sectors and different cities, they were in fact links in the same chain. Capital's new labor regime attacked waged women's labor even more. Women were the first to be dismissed from workplaces, while precarious and flexible work was imposed on them. Under the "Year of the Family" initiative, a "work-life balance" project was promoted, urging women to give up the rights they had earned as workers under the guise of supporting the household economy. Against all this, workers across the country raised their voices everywhere, from factory gates to city squares: Tokat Şık Makas workers; workers of İzmir Metropolitan Municipality and the municipalities of Çiğli, Buca, Karabağlar, and Bornova; Adana-Mersin Toros Tarım workers; private sector teachers across Turkey; İstanbul HepsiJet warehouse workers; İstanbul-İzmir HepsiJet car couriers; İstanbul motorcycle couriers; Gebze Smart Solar workers; Aydın Metropolitan Municipality workers; İstanbul Okmeydanı Hospital workers; and many others, for their rights, their bread, and their dignity. In the increasing workers' resistance across Turkey, women were often in leading positions.

We have witnessed the stories of Serap and Sevde, who acted in self-defense to protect their lives. Serap was subjected to systematic violence throughout her seven-year marriage to Yasin Avcı. The threats and pressure that began when she sought a divorce escalated into an attempted murder. Serap acted in self-defense to protect her life and spent months in prison. The feminist struggle and solidarity did not let these cases go. Serap was released in December. Sevde Ünal, a member of İzmir Mor Dayanışma, was sentenced for the self-defense she exercised in response to the harassment she suffered in 2018. She was tried as a defendant in the very court proceedings where she should have been a victim. Although she had previously been released on probation after serving her sentence, authorities revoked her probation and re-arrested Sevde in December. Hundreds of women stood in solidarity with Sevde and sent her letters.

4. How was 2025 For Us?

2025 was a year filled with demands for equality and freedom, and with feelings of hope, anger, and solidarity. As Mor Dayanışma, we spent this year engaging in various actions and events as part of our struggle for women's freedom, which we have built through our socialist feminist perspective. Just as we do every year, we came together with women in every province and every neighborhood where we are present. Sometimes we read poetry, gathered in production workshops, went camping together, swam, and danced. Other times, we met at our association buildings to talk. We believe that a conversation with a few women in a neighborhood holds the same importance and value as gathering with thousands on March 8. We share our top events and headlines from across Turkey with you.

4.1. "You Are Here Right Now" Call and the Campaign to Become a Member of Mor Dayanışma

Where are you right now? In a café, on the street, at a bus stop? In the kitchen, at the office, at school? We are there too. You are not alone. How are you right now? Thoughtful, angry, emotional? We are too. You are not alone. Right now, we are living through days that are more expensive, more difficult, and filled with more male violence and oppression than the day before. With our call, *"But we women, who do not submit to this male-dominated order, are in solidarity, togetherness, and organized struggle! Now and always!"* we launched our membership campaign.[1]

4.2. March 8, International Women's Day

We organized and joined the International Women's Day protest with our feminist rebellion against male violence, femicides, and women's poverty, saying: "Wherever You Are, We Are There; We Are in the Streets on March 8." We took to the streets with hundreds of women in Izmir, Aydın, Denizli, Antalya, Adana, Mersin, Hatay, Gaziantep, Istanbul, and Ankara. We made the March 8 call neighborhood by neighborhood, street by street, and came together for various workshops and talks along the way. We carried the anger born from the unease we feel while walking in the streets in our hearts. In the face of male dominance that brought a tear to one of our eyes, we stood side by side in solidarity. We made banners to carry our message. We took to the streets with our Purple Band, declaring, "Let's strike a blow against patriarchy and make the streets echo."

[1] Mor Dayanışma. Şu An Buradasınız: Mor Dayanışma'ya Üye Ol. Mor Dayanışma Web Sitesi.



4.3. Protests Against the March 19 Political Coup Attempt

We took part in the March 19 process, one of the major political agendas in Turkey, in the provinces where we are organized. Since the March 31, 2024, local elections, the government has continued to use the appointment of trustees as a political tool to suppress the opposition in 2025 as well. State-appointed trustees were assigned to the municipalities of Akdeniz, Siirt, Van, Kağızman, and Şişli. On March 19, 2025, as women, we stood up against the seizure of our will in the face of attacks targeting the Istanbul Metropolitan Municipality. We were detained in many cities and subjected to the violence of strip searches. We exposed sexual assaults during detention.[2] We stubbornly continued our struggle for democracy, justice, and freedom. In response to the anger directed at the ruling party being expressed through profanity in the streets, we, as feminists, took our rebellion and our struggle against profanity to the streets.



[2] Mezopotamya Ajansı. Gözaltında çıplak arama İzmir'de protesto edildi. 15 Nisan 2025. Mezopotamya Ajansı Web Sitesi.

4.4. Newroz, Spring Festival

Declaring “No submission to fascism, patriarchy, capitalism, or the exploitation of labor,” we took to the Newroz squares in İzmir, Aydın, Denizli, Diyarbakır, Adıyaman, Adana, Mersin, Gaziantep, Istanbul, and Ankara with the slogans “Peace, Equality, Freedom” to protest against political coups.

4.5. May 1, International Workers’ Day, Day of Labor and Struggle

The political coup process that has unfolded since March 19, coupled with the economic crisis and rising poverty, and the ruling regime’s fascist policies, has trapped us in a system of destitution, forcing us to live our lives under the weight of oppression. While the AKP-MHP government has taken steps to institutionalize fascism, we as women have been subjected to the double exploitation of patriarchal capitalism. This dual system has continued to generate billions of dollars from women’s invisible labor. In the workplace, our labor is marginalized; women were once again the first to be laid off. Men have rendered our labor invisible and exploited it through their power within the home and society. However, in most of the recent workers’ strikes, women have taken the forefront in challenging the patriarchal system. Words of rebellion have filled the strike lines, both at home and in the factories. We, alongside the working-class women resisting in city halls, factory gates, and homes, demanding the just reward for this labor, filled the May Day squares in İzmir, Aydın, Denizli, Adana, Mersin, Hatay, Istanbul, and Ankara by the hundreds, chanting the slogans *“Raise the voice of invisible labor”* and *“No obedience to fascism, capitalism, or patriarchy; there is only struggle!”* On our way to May Day, we came together with women in many neighborhoods through various actions and discussions, participating in labor workshops and festivals.



4.6. Report on Women Workers' Resistances in the Aegean Region

As Mor Dayanışma, we supported the strikes that took place at factories and workplaces in the Aegean region and were led by women workers. We stood in solidarity with workers from Temel Conta, Digel Tekstil, and Çiğli and Karşıyaka Municipality, as well as many others, with whom we came together at strike sites and resistance tents. As a result of this solidarity, we published our report titled Women Workers' Resistances in the Aegean Region, June 2024–2025.[3]

4.7. Grand National Assembly of Turkey Press Conference

Under the slogan *"Let's Call It What It Is: Not the 'Year of the Family,' but the Exploitation of Labor and the Body,"* we held a press conference at the Turkish Grand National Assembly podium alongside Perihan Koca, a member of the TÖP Spokespersons' Council, a DEM Party MP from Mersin, and one of our founding members, to give voice to women's concerns and demands.



4.8. Evvel Temmuz Culture and Arts Festival

"The streets will be filled with children's happiness, the courtyards of homes will become theater stages, bitter coffee will be brewed for guests, songs will be sung in every language, and conversations will be shared." At the 4th Evvel Temmuz Culture and Arts Festival, organized under the slogan "With the Patience of the Olive Tree, with the Determination of the Asi," where all these plans came to life, we came together through events organized for the public in three districts of Hatay, and especially for children, young people, and women in the neighborhoods. As Mor Dayanışma, we organized the women's program of this festival and became its voluntary

[3] Mor Dayanışma. Kadınlar direniyor: Ege'de kadın işçi direnişleri (2024–2025). 21 Haziran 2025. Mor Dayanışma Web Sitesi.

workers, from the streets to the homes.[4]



4.9. Her Yer Çocuk Summer Activities

In its 10th year, the Her Yer Çocuk team continued its summer activities under the slogan *"No Bullying, More Friendship."* This year, in working-class neighborhoods in Adana, Mersin, Hatay, İzmir, Denizli, and İstanbul, we came together with children through activities ranging from gender workshops to art workshops. Throughout the summer activities, we also held conversations with mothers and women caregivers on communication, violence, motherhood, and womanhood.

4.10. Summer Camps

The theme of our 9th Summer Camp was *"It's Time to Ride the Wave of Struggle."* We organized our camps in three regions, bringing many activities into our feminist struggle, from simultaneous workshops to swimming, from discussions on solidarity and organizing to film screenings. In the Southern, Marmara, and Aegean regions, in a country where taking a holiday has become a luxury, and where many women cannot comfortably go on holiday without their husbands, we came together as hundreds of women and went to camp.

[4] Mor Dayanışma. Bir festival geldi geçti: evvel temmuzun ardından. 21 Temmuz 2025. Mor Dayanışma Web Sitesi.



4.11. September 1, World Peace Day

As women, we joined the September 1 rallies in Adana, Mersin, İzmir, and İstanbul to raise the voice of peace against the growing warmongering and massacres around the world.

4.12. 6th International Marxist Feminist Conference

The 6th International Marxist Feminist Conference, held in Portugal on November 21–23 under the title *"Decolonizing Bodies, Territories, and Actions,"* hosted Marxist, socialist, and communist feminist academics and militant women from many parts of the world. As Mor Dayanışma, we spoke about current politics in Turkey, including the new labor regime, the Medium-Term Program, and the cheapening and precarization of women's and children's labor within the scope of family policies. We discussed the policies and accumulation processes of the new labor regime taking shape in the Middle East, the imperialist wars in the region, the fronts of anti-capitalist resistance, state-sanctioned violence against women and policies of impunity, the convergence of patriarchy and capitalism, and the strengths and challenges of the women's movement in Turkey. We outlined our practices as a socialist feminist women's organization and presented our proposed solutions in line with our paradigm.



4.13. November 25, International Day for the Elimination of Violence against Women

In defiance of the patriarchal capitalist system, we filled the streets with our anger, solidarity, and determination, under the slogan *"Our Hope Lies in the Struggle, Our Strength in Solidarity."* Honoring the Mirabel sisters, murdered in the Dominican Republic in 1960 and whose memory symbolizes this day, we raised our voices against state violence in İzmir, Istanbul, Hatay, Adana, Mersin, Aydın, Ankara, and Denizli. Facing the intense violence perpetrated by men in homes, on the streets, in parliament, and at police stations, we, as women across the country, took to the streets with our demands and our belief in freedom.

4.14. İsyan Frekansı Broadcasts

To shed light on what the mainstream media overlooks and to give a voice to those they silence amid the country's fast-paced news cycle, we hosted "İsyan Frekansı" live streams on Instagram. Since the program began mid-year, we've spoken with women from various fields on topics ranging from the law to the "Year of the Family," and from strikes to municipal labor. We've made these episodes available on YouTube and Spotify.

4.15. mordayanisma.org Website

In order to build a feminist memory of our history of struggle and to share the feminist perspective we bring to current politics, we published 70 articles on our website. While our content was mainly concentrated under the categories "Women and Labor," "Culture and Arts," "Interviews," and "Assessments," we also published articles in the categories "Translation," "Health," "Law," "Psychosocial," "Earthquake," "Education," and "Year of the Family." To bring our organization's activities and views on current issues to wider audiences, we gave 30 interviews to various media outlets.

4.16. Our Regional Activities

For us, 2025 was not limited to these dates and agendas alone. As a women's organization that places importance on local organizing, we held various women's gatherings in provinces and neighborhoods, organized protests, established commissions, and expanded our work. Here are the highlights from the regions where we carried out activities:

4.16.1. Southern Region

In Adana, at our association space in the city center; in Yamaçlı, Güneşli, Seyhan, Haydaroğlu, and Atakent in Yüreğir district; in Akkapı, Hadırlı, Yeşiloba, Bey, and Meydan neighborhoods in Seyhan district; and in the Çukurova district center;
In Mersin, in the city center and in Kazanlı neighborhood;
In Hatay, at our association space in Samandağ district, and in Çiğdede, Yenimahalle, Kurtderesi, and Atatürk neighborhoods;
In Antep, in the city center; **In Adıyaman** , in the city center;

- Throughout the year, we regularly organized tea conversations, breakfast gatherings, and Mor Masa meetings, creating spaces of solidarity where women came together.
- Through *"One Book, One Film"* gatherings, we organized film screenings and created spaces for learning together.
- We held self-defense, rhythm, production, and Zumba workshops, carrying out activities that supported our physical and creative empowerment.
- Our Legal Commission was established. Through workshops, we began working to bring a feminist perspective to legal struggle.
- We intervened in contested divorce and femicide cases and followed legal processes.
- We participated in commemorations of the February 6 Earthquake, the Gezi Resistance, Madımak, Suruç, and October 10; took part in solidarity actions with Palestine and Rojava; and joined protests against urgent expropriation and for the protection of olive groves.
- We participated in the Great Alevi Gathering.
- We took part in the workshop titled *"Experiences from the Post-Earthquake Region from 2023 to 2025: Feminist Policies from Crisis to Solution"* and contributed to the sharing of regional feminist experiences.
- We joined protests organized for Esengül Kaya, Neriman Onur, and Ayşe Tokyaz, showing solidarity against violence against women and injustice.






4.16.2. Aegean Region

In İzmir, at our association space in Karşıyaka district and in Aksoy neighborhood; in Yamanlar neighborhood in Bayraklı district; in Uğur Mumcu and Asarlık neighborhoods in Menemen district; in Konak district; and in the district centers of Buca and Bornova;
In Aydın, in the center of Kuşadası district, and in İkiçeşmelik and Hacıfeyzullah neighborhoods;
In Denizli, in the city center and in Aktepe neighborhood;

- We issued press statements exposing the minimum wage and the insufficient budget allocated to women's empowerment, while demanding an increase.
- We organized a protest against the sentence reductions applied to the perpetrators in the Pınar Gültekin case, in which she was murdered by Cemal Metin Avcı and his brother Mertcan Avcı.
- We held protests against the torture of strip searches in custody.
- We participated in solidarity actions with Palestine and Rojava, as well as commemorations of the February 6 Earthquake, the Gezi Resistance, Madımak, Suruç, and October 10.

- At Mor Masa gatherings, we hosted women experts in their fields to share knowledge and experiences.
- Through self-defense workshops, we strengthened ourselves physically and collectively as women.
- We performed improvisational theater shows; organized film screenings and analysis gatherings, as well as poetry and wine nights, creating spaces for cultural and artistic production.
- We founded the Mor Bando to accompany our rising voices in the streets.
- We followed the legal processes of cases involving male violence, contested divorce, child abuse, and femicide.





4.16.3. Marmara Region

In İstanbul, on both the Anatolian and European sides; at our association space in Kadıköy district; in Kartal and Maltepe districts; at our association space in Beyoğlu district; in Mecidiyeköy in Şişli district; and in Nurtepe neighborhood in Kağıthane district;

- We joined the HepsiJet resistance in Esenyurt and stood in solidarity with the workers' struggle.
- We organized self-defense and music workshops, carrying out work to strengthen women's spaces of both physical empowerment and collective expression.
- We participated in the democracy and boycott forum, as well as minimum wage protests, continuing to speak out on economic and political agendas and to take part in the struggle.

- We organized film screenings and a session titled “A Feminist Look at Fiction,” creating spaces for cultural production and critical thinking.
- We held a spring festival, coming together to strengthen collective solidarity.
- We followed the case of Bahar Aksu, who was murdered by Rüstem Elibol and his three accomplices, and organized actions. In the case we followed, the defendants received aggravated life sentences.
- We took part in solidarity actions with Palestine and Rojava, continuing to build ties with the international women’s struggle.
- We participated in commemorations of the February 6 Earthquake, the Gezi Resistance, Madımak, Suruç, and October 10, becoming part of the struggle for memory and justice.
- We established the Psychosocial Support Commission, bringing a feminist perspective to psychology. As part of the series titled “Feminist Critiques of Modern Psychology,” we organized sessions ranging from the political nature of mental health to feminist psychotherapy.





4.16.4. Central Anatolia Region

In Ankara, in the city center;

- We organized Mor Masa gatherings, creating spaces of solidarity where we brought together experts and women to share experiences and discuss current agendas.
- We held picnics where we spent time together and strengthened our collective bonds.
- We participated in solidarity actions with Palestine and Rojava.
- We took part in commemorations of the February 6 Earthquake, the Gezi Resistance, Madımak, Suruç, and October 10.

5. Conclusion

The world and Turkey went through a turbulent year in terms of the women's liberation struggle and the labor struggle. It was a year that once again confirmed that patriarchal capitalism promises, and will continue to promise, nothing but coercion and oppression. For women and workers, poverty deepened even further this year. In a year marked by entrenched inflation, widespread precarity, and the curtailing of social rights, the government normalized the crisis. Men, employers, and the AKP-MHP government trapped women in a spiral of care burdens, unemployment, and violence, while trying to produce consent to poverty through discourses of "patience," "family," and "sacrifice."

While women's participation in employment was supported at the level of discourse, secure jobs, equal pay, and trade union rights were systematically ignored. Resources allocated to housing, childcare, social support, and care services, all of which directly affect women's lives, were kept limited, while incentives, tax amnesties, and public resources provided to capital continued to increase. While we were tested with hunger, debt, and precarity, capital filled its pockets in every period of crisis. The poverty we are experiencing is not a coincidence; it is a conscious and class-based political choice. While women were murdered every day, protection measures remained on paper, and Law No. 6284 was not effectively implemented. Women's shelters remained insufficient, and mechanisms for preventing and monitoring violence were not strengthened. The consequences of violence were treated as individual cases, while responsibility continued to be shifted away from the public sphere and placed on women's shoulders. As we entered 2026, the government announced a poverty wage of 28,075 TL, which fell below the hunger threshold the moment it was declared. We saw that this wage was not the value of labor, but the continuation of policies that push the lives of women, workers, and the poor below even the minimum limits of survival. We live in a system that protects not life, but male dominance and the patriarchal order. Yet this year, even though we faced practices designed to make the wheels of the system turn more smoothly, we once again showed that they cannot silence us women: from refusing to recognize the Year of the Family declared at the beginning of the year, to gathering in the streets in our tens of thousands on March 8; from actions where we defended the people's will, to coming together with hundreds of women in dozens of neighborhoods.

We already know that this system cannot be restored, and that any attempt at restoration will remain limited in terms of social freedoms. From within these limits, and against these limits, feminists all over the world learn from one another's struggles. We do not surrender to the violence, destruction, poverty, and fascism surrounding us; we resist in every space where we exist. In the countries, cities, and streets where we are, we light candles for one another and seep through every crack we find. We continue the socialist feminist theoretical and practi-

cal struggle for both our labor and our bodies. We know that we are not condemned to this system. We know that when we are together, when we stand side by side in solidarity and struggle, there is no order we cannot change. We draw our strength from one another, and our hope from one another. We have years ahead of us that we can win. With everything we have done throughout this year and everything we will do in the coming year, we are ready to win 2026. May our activity report shed light on our feminist struggle. Let us learn together and act together.